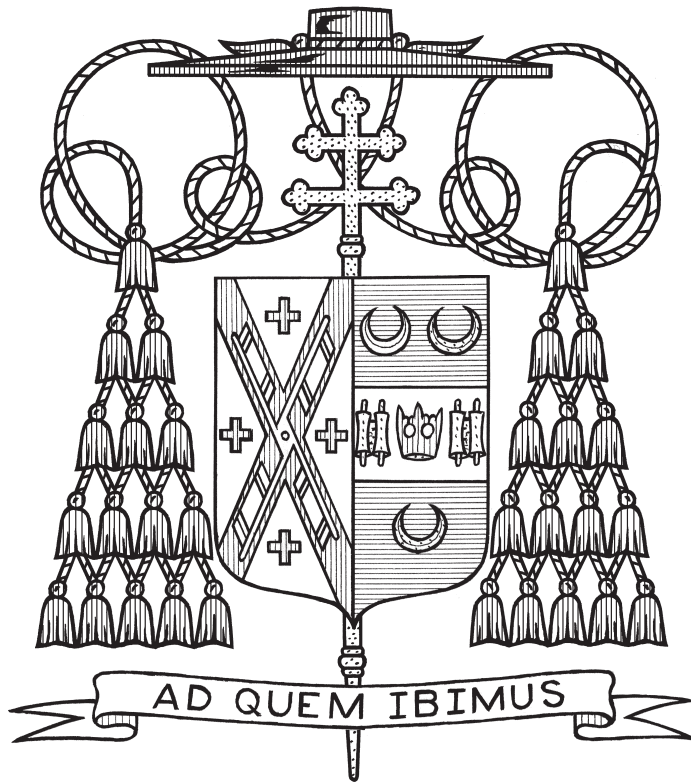


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

ALL SAINTS

NOVEMBER 1, 2020

PRELUDE

Sat. 5:30pm, Sun. 1:00pm

“Schmücke dich, o liebe Seele, BWV 654”

Johann Sebastian Bach

Sun. 10:15am

“For All the Saints”

Jacques van Oortmerssen

THE ORDER OF MASS  
THE INTRODUCTORY RITES

ENTRANCE HYMN

“For All the Saints”

SINE NOMINE



1. For all the saints who from their la - bors rest, Who  
2. Thou wast their rock, their for - tress and their might;  
3. O may thy sol - diers, faith - ful, true and bold;  
4. O blest com - mun - ion, fel - low - ship di - vine!  
5. But lo! There breaks a yet more glo - rious day;  
6. From earth's wide bounds, from o - cean's far - thest coast,



1. thee by faith be - fore the world con - fessed. Thy  
2. Thou, Lord, their cap - tain in the well - fought fight;  
3. Fight as the saints who no - bly fought of old, And  
4. We fee - bly strug - gle, they in glo - ry shine; Yet  
5. The saints tri - um - phant rise in bright ar - ray; The  
6. Through gates of pearl streams in the count - less host



1. name, O Je - sus, be for ev - er blest.  
2. Thou in the dark - ness drear, their one true light.  
3. win with them, the vic - tor's crown of gold.  
4. all are one in thee for all are thine.  
5. King of glo - ry pass - es on his way.  
6. Sing - ing to Fa - ther, Son and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

# KYRIE

*German Mass*  
Franz Schubert  
adapt. Richard Proulx

1. Lord, have mer - cy. Lord have mer - cy.  
2. Christ have mer - cy. Christ have mer - cy.

3. Lord, have mer - cy. Lord, have mer - cy.

3. Lord, have mer - cy, have mer - - - cy.

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# GLORIA

*German Mass*  
Franz Schubert  
adapt. Richard Proulx

Glo - ry, glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you,  
we a - dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ On - ly Be -

got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
 you take a - way the sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re - ceive our prayer;  
 you are seat - ed at the right hand of the Fa - ther, have  
 mer - cy on us. For you a - lone are the Ho - ly one,  
 you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men. A - men.

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# THE LITURGY OF THE WORD

## FIRST READING

Revelation 7:2-4, 9-14

I, John, saw another angel come up from the East,  
holding the seal of the living God.  
He cried out in a loud voice to the four angels  
who were given power to damage the land and the sea,  
“Do not damage the land or the sea or the trees  
until we put the seal on the foreheads of the servants of our God.”  
I heard the number of those who had been marked with the seal,  
one hundred and forty-four thousand marked  
from every tribe of the children of Israel.

After this I had a vision of a great multitude,  
which no one could count,  
from every nation, race, people, and tongue.  
They stood before the throne and before the Lamb,  
wearing white robes and holding palm branches in their hands.  
They cried out in a loud voice:  
“Salvation comes from our God, who is seated on the throne,  
and from the Lamb.”

All the angels stood around the throne  
and around the elders and the four living creatures.  
They prostrated themselves before the throne,  
worshiped God, and exclaimed:  
“Amen. Blessing and glory, wisdom and thanksgiving,  
honor, power, and might  
be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me,  
“Who are these wearing white robes, and where did they come from?”  
I said to him, “My lord, you are the one who knows.”  
He said to me,  
“These are the ones who have survived the time of great distress;  
they have washed their robes  
and made them white in the Blood of the Lamb.”

The word of the Lord.  
**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 24:1bc-2, 3-4ab, 5-6

Eugene E. Englert



Lord, this is the peo - ple that longs to see your face.

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The LORD's are the earth and its fullness;  
the world and those who dwell in it.  
For he founded it upon the seas  
and established it upon the rivers. *℟*

Who can ascend the mountain of the LORD?  
or who may stand in his holy place?  
One whose hands are sinless, whose heart is clean,  
who desires not what is vain. *℟*

He shall receive a blessing from the LORD,  
a reward from God his savior.  
Such is the race that seeks him,  
that seeks the face of the God of Jacob. *℟*

## SECOND READING

1 John 3:1-3

Beloved:  
See what love the Father has bestowed on us  
that we may be called the children of God.  
Yet so we are.  
The reason the world does not know us  
is that it did not know him.  
Beloved, we are God's children now;  
what we shall be has not yet been revealed.  
We do know that when it is revealed we shall be like him,  
for we shall see him as he is.  
Everyone who has this hope based on him makes himself pure,  
as he is pure.

The word of the Lord.  
**Thanks be to God.**

# ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## GOSPEL

Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain,  
and after he had sat down, his disciples came to him.  
He began to teach them, saying:  
“Blessed are the poor in spirit,  
for theirs is the Kingdom of heaven.  
Blessed are they who mourn,  
for they will be comforted.  
Blessed are the meek,  
for they will inherit the land.  
Blessed are they who hunger and thirst for righteousness,  
for they will be satisfied.  
Blessed are the merciful,  
for they will be shown mercy.  
Blessed are the clean of heart,  
for they will see God.  
Blessed are the peacemakers,  
for they will be called children of God.  
Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the Kingdom of heaven.  
Blessed are you when they insult you and persecute you  
and utter every kind of evil against you falsely because of me.  
Rejoice and be glad,  
for your reward will be great in heaven.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**



# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### HYMN

“Jerusalem, My Happy Home”

LAND OF REST



1. Je - ru - sa - lem, my hap - py home, When
2. O hap - py har - bor of the saints, O
3. Your gar - dens and your gal - lant walks Con -
4. There, trees for - ev - er - more bear fruit And
5. Je - ru - sa - lem, Je - ru - sa - lem, God



1. shall I come to thee? When shall my sor - rows
2. sweet and pleas - ant soil! In you no sor - row
3. tin - ual - ly are green; There grow such sweet and
4. ev - er - more do spring; There, ev - er - more the
5. grant that I may see Your end - less joy, and



1. have an end? Your joys when shall I see?
2. may be found, No grief, no care, no toil.
3. pleas - ant flow'rs As no - where else are seen.
4. an - gels sit And ev - er - more do sing.
5. of the same Par - tak - er ev - er be!

# SANCTUS

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



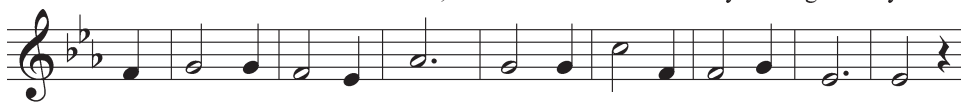
Ho - ly, ho - ly, ho - ly Lord, God of hosts.



Ho - ly, ho - ly, ho - ly, Lord, God of hosts



Hea - ven and earth are full, full of your glo - ry.



Ho - sa - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

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# MYSTERY OF FAITH

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



When we eat this Bread and drink this Cup, we pro -



claim your death, O Lord, un - til you come a - gain.

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# GREAT AMEN

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



A - men, a - men, a - men, a - men, a - men.

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## THE COMMUNION RITE

### THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;



thy king - dom come; thy will be done on earth as it



is in heav en. Give us this day our dai - ly bread;



and for - give us our tres - pass - es as we for - give

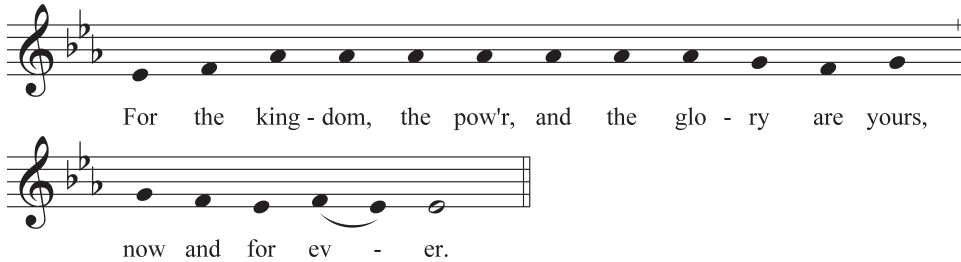


those who tres - pass a - gainst us; and lead us



not in - to temp - ta - tion, but de - liv - er us from e - vil.

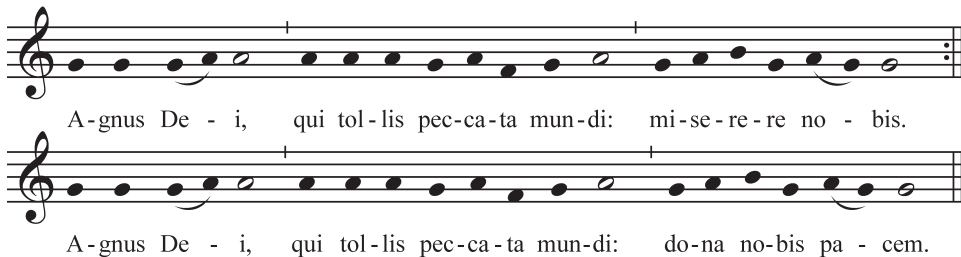
## DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

## AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

H Y M N

“Cantemos al Amor”

Restituto del Valle y Juan Ignacio Busca de Sagastizábal



1. Can - te - mos al A - mor de los a - mo - res; Can -  
 2. Oh, gran pro - di - gio del a - mor di - vi - no, Mi -  
 3. ¡Oh, gran pro - di - gio del a - mor di - vi - no! ¡Mi -  
 4. Je - sús pia - do - so, Rey de las vic - to - rias, A -  
 5. Los que bus - can so - laz en la tris - te - za Y al -



te - mos al Se - ñor. ¡Dios es - tá a - qui! Ve - nid, a -  
 la - gro sin i - gual. Pren - da de a - mis - tad, ban - que - telal  
 la - gro sin i - gual! ¡Pren - da de a - mis - tad, ban - que - te  
 tí lo - or sin fin; Can - ten tu po - der, Au - tor de  
 i - vio en el do - lor, ¡Dios es - tá a - qui! Y vier - te a



do - ra - do - res; A - do - re - mos a Cris - to Re - den - tor:  
 pe - re - gri - no, Dó se co - me al Cor - de - ro ce - les - tial.  
 pe - re - gri - no, do se co - me al Cor - de - ro Ce - les - tial!  
 nues - tras glo - rias, Cie - lo y tie - rra has - ta el úl - ti - mo con - fin.  
 ma - nos lle - nas Los te - so - ros de su di - vi - no a - mor.



¡Glo - ria a Cris - to Je - sús! Cie - los y tie - rra,



ben - de - cid al Se - ñor. ¡Ho - nor y glo - ria a ti, Rey de la



glo - ria; A - mor por siem - pre a ti, Dios del A - mor!

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Ye Watchers and Ye Holy Ones”

LASST UNS ERFREUEN



1. Ye watch - ers and ye ho - ly ones, Bright  
2. O high - er than the cher - u - bim, More  
3. Re - spond, ye souls in end - less rest, Ye  
4. O friends, in glad - ness let us sing, Su -



1. ser - aphs, cher - u - bim, and thrones, Raise the glad strain,  
2. glo - rious than the ser - a - phim, Lead their prais - es,  
3. pa - tri - archs and proph - ets blest, Al - le - lu - ia,  
4. per - nal an - thems ech - o - ing, Al - le - lu - ia,



1. Al - le - lu - ia! Cry out, do - min - ions, prince - doms,  
2. Al - le - lu - ia! Thou bear - er of th'e - ter - nal  
3. al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs  
4. al - le - lu - ia! To God the Fa - ther, God the



1. powr's, Vir - tues, arch - an - gels, an - gels' choirs:  
2. Word, Most gra - cious, mag - ni - fy the Lord:  
3. strong, All saints tri - um - phant, raise the song:  
4. Son, And God the Spir - it, Three in One:



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - - - ia!

## POSTLUDE

Sat. 5:30pm, Sun. 1:00pm

“Toccatà and Fugue in D Minor, BWV 565”

Johann Sebastian Bach

Sun. 10:15am

“Finale” from *Symphony No. 6 in G minor, Op. 42, No. 2*

Charles-Marie Widor

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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