ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
ALL SAINTS
NOVEMBER 1, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN
“For All the Saints”
SINE NOMINE

1. For all the saints who from their labors rest, Who
2. Thou wast their rock, their fortress and their might;
3. Oh may thy soldiers, faithful, true and bold;
4. O blessed communion, fellowship divine!
5. But lo! There breaks a yet more glorious day;
6. From earth’s wide bounds, from ocean’s farthest coast, Thy

1. Thee by faith before the world confessed,
2. Thou, Lord, their captain in the well-fought fight;
3. Fight as the saints who nobly fought of old, And
4. We feebly struggle, they in glory shine; Yet
5. The saints triumphant rise in bright array; The
6. Through gates of pearl streams in the countless host

1. Name, O Jesus, be forever blest.
2. Thou in the darkness drear, their one true light.
3. Win with them, the victor’s crown of gold.
4. All are one in thee for all are thine.
5. King of glory passes on his way.
6. Singing to Father, Son and Holy Ghost:

Al-le-lu-ia! Al-le-lu-ia!
KYRIE

1. Lord, have mercy. Lord have mercy.
2. Christ have mercy. Christ have mercy.
3. Lord, have mercy. Lord, have mercy.
3. Lord, have mercy, have mercy.

Gloria

Glory, glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

German Mass
Franz Schubert
adapt. Richard Proulx

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Father, have mercy on us. For you alone are the Holy one,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the
I, John, saw another angel come up from the East,
holding the seal of the living God.
He cried out in a loud voice to the four angels
who were given power to damage the land and the sea,
“Do not damage the land or the sea or the trees
until we put the seal on the foreheads of the servants of our God.”
I heard the number of those who had been marked with the seal,
one hundred and forty-four thousand marked
from every tribe of the children of Israel.

After this I had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.
They cried out in a loud voice:
“Salvation comes from our God, who is seated on the throne,
and from the Lamb.”

All the angels stood around the throne
and around the elders and the four living creatures.
They prostrated themselves before the throne,
worshiped God, and exclaimed:
“Amen. Blessing and glory, wisdom and thanksgiving,
honor, power, and might
be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me,
“Who are these wearing white robes, and where did they come from?”
I said to him, “My lord, you are the one who knows.”
He said to me,
“These are the ones who have survived the time of great distress;
they have washed their robes
and made them white in the Blood of the Lamb.”

The word of the Lord.
Thanks be to God.
Beloved:
See what love the Father has bestowed on us
that we may be called the children of God.
Yet so we are.
The reason the world does not know us
is that it did not know him.
Beloved, we are God’s children now;
what we shall be has not yet been revealed.
We do know that when it is revealed we shall be like him,
for we shall see him as he is.
Everyone who has this hope based on him makes himself pure,
as he is pure.

The word of the Lord.
Thanks be to God.
When Jesus saw the crowds, he went up the mountain,  
and after he had sat down, his disciples came to him.  
He began to teach them, saying:  
“Blessed are the poor in spirit,  
for theirs is the Kingdom of heaven.  
Blessed are they who mourn,  
for they will be comforted.  
Blessed are the meek,  
for they will inherit the land.  
Blessed are they who hunger and thirst for righteousness,  
for they will be satisfied.  
Blessed are the merciful,  
for they will be shown mercy.  
Blessed are the clean of heart,  
for they will see God.  
Blessed are the peacemakers,  
for they will be called children of God.  
Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the Kingdom of heaven.  
Blessed are you when they insult you and persecute you  
and utter every kind of evil against you falsely because of me.  
Rejoice and be glad,  
for your reward will be great in heaven.”

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.
P R O F E S S I O N  O F  F A I T H

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
Hymn

“Jerusalem, My Happy Home”

LAND OF REST

1. Jerusalem, my happy home, When shall I come to thee?
   Your joys when shall I see?

2. O happy harbor of the saints, O shall my sorrows end?
   No grief, no care, no toil.

3. Your gardens and your gallant walks Conspicuous are green;
   As nowhere else are seen.

4. There, trees forevermore bear fruit And ev'rymore do spring;
   And ev'rymore do sing.

5. Jerusalem, Jerusalem, God grant that I may see Your endless joy, and
   Partaker ev'rymore be!
SANCTUS

German Mass
Franz Schubert
adapt. Richard Proulx

Holy, holy, holy Lord, God of hosts.

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

MYSTERY OF FAITH

German Mass
Franz Schubert
adapt. Richard Proulx

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.
We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.
1. Cantemos al Amor de los amores; Cantemos al Señor. ¡Dios está aquí! Venid, adornadores; Adoremos a Cristo Redentor:

2. Oh, gran prodigio del amor divino, Mi lagro sin igual. Pren da de amistad, banequelal pe re gino, Dó se co me al Cor de ro ce les tial.

3. ¡Oh, gran prodigio del amor divino! ¡Mi lagro sin igual! ¡Pren da de amistad, bane quelal pe re gino, do se co me al Cor de ro Ce les tial! nues tras glo rias, Cielo y tie rra, has ta el úl ti mo con fin.

4. Je sús pia do so, Rey de las victorias, A i vio en el dolor, ¡Dios está aquí! Y vier te a ma nos lle nas Los te soro s de su di vi no, a mor.

5. Los que buscan solaz en la tristeza Y al do ra do res; Ado re mos a Cris to Re den tor: ¡Gloria a Cristo Jesús! Cielos y tie rra,

¡Hon nor y glo ria a ti, Rey de la glo ria; A mor por siem pre a ti, Dios del A mor!
THE CONCLUDING RITES

RECESSIONAL HYMN

“Ye Watchers and Ye Holy Ones”
LASST UNS ERFREUEN

1. Ye watchers and ye holy ones, Bright seraphs, cherubim, and thrones, Raise the glad strain,
2. O higher than the cherubim, More glorious than the seraphim, Lead their praises,
3. Respond, ye souls in endless rest, Ye patriarchs and prophets blest, Alleluia,
4. O friends, in gladness let us sing, Sin personnel anthems echoing, Alleluia,

1. Alleluia! Cry out, dominions, prince-doms,
2. Alleluia! Thou bearer of the eternal,
3. Alleluia! Ye holy twelve, ye martyrs,
4. Alleluia! To God the Father, God the pow'r's, Virtues, archangels, angels' choirs:
   Word, Most gracious, magnify the Lord:
   strong, All saints triumphant, raise the song:
   Son, And God the Spirit, Three in One:

Alleluia, Alleluia, Alleluia,

PRESBYTERIAN CHURCH IN AMERICA

POSTLUDE
Sat. 5:30pm, Sun. 1:00pm

“Toccata and Fugue in D Minor, BWV 565”
Johann Sebastian Bach

Sun. 10:15am

“Finale” from Symphony No. 6 in G minor, Op. 42, No. 2
Charles-Marie Widor
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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